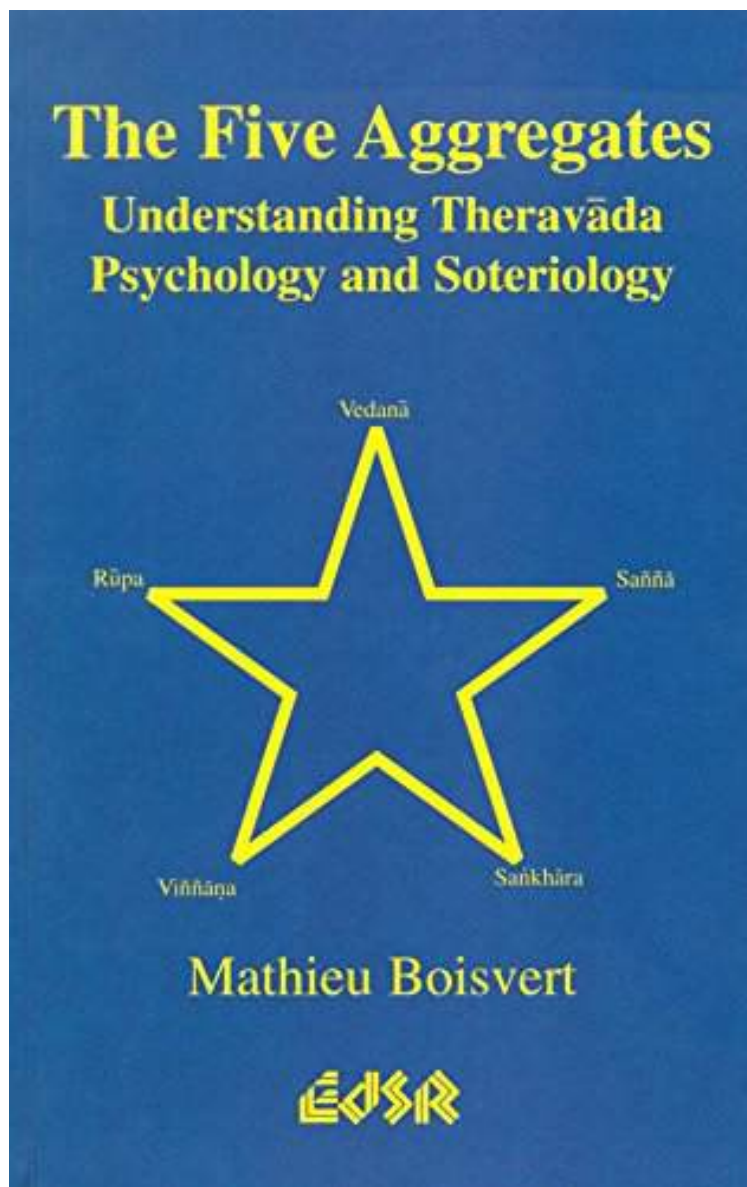


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The Five Aggregates: Understanding Theravada Psychology and Soteriology (Editions SR):

If Buddhism denies a permanent self how does it perceive identity According to Buddhist texts the entire universe including the individual is made up of different phenomena which Buddhism classifies into different categories what we conventionally call a "person" can be understood in terms of five aggregates the sum of which must not be taken for a permanent entity since beings are nothing but an amalgam of ever changing phenomena Although

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